Marriage Without Borders

Marriage Migration in Asia

Family Issues on Marriage, Divorce, and Older Adults in Japan

International Handbook on the Demography of Marriage and the Family

Family Practices in Migration

Divorce In Transnational Families Marriage Migration And Family Law

Marriage, Migration and Gender Right to the Family

The Margins of Marriage: Marital Status and the Global Family

The Challenge of Global莉莉 JaDaily 2009-08 010 This open access book presents religious literacy as the main explanatory factor when describing the way in which religious beliefs and cultural patterns shape the experience of marriage in modern-day society. It examines the concepts of "marriage" and its significance from a global perspective, outlining the influence of various cultural backgrounds, religious beliefs, and social norms on the institution of marriage. The book discusses the role of religion in shaping the attitudes and behaviors of individuals in different societies, and how this affects the overall dynamics of marriage. It also highlights the importance of understanding the cultural and religious aspects of marriage for the development of effective policies and programs aimed at improving the well-being of couples and families. The book covers topics such as the history of marriage, religious beliefs and practices, cultural differences, and the impact of globalization on marriage. It also explores the challenges and opportunities that arise in the context of a changing world, where religious beliefs and practices are constantly evolving. The book is aimed at students, researchers, policy-makers, and practitioners who are interested in the study of marriage and family, as well as those who work in the field of religious studies. It provides a comprehensive introduction to the topic, along with a critical analysis of the issues and debates surrounding marriage and religion.
Couple Relationships in a Global Context

Katharine Charsley 2013-11-12

Since restrictions on Commonwealth labour immigration to Britain in the 1960s, marriage has been the dominant form of migration between Pakistan and the UK. Unwanted from the socio-cultural norms that made them men and women, being a refugee is described as making "everything" that "different", mixed up, "ugly and broken." Marriages and Refugee Migration detain bureaucracy;重重障碍;重重障碍;重重障碍;重重障碍;重重障碍;

Transnational Pakistani Connections

Katharine Charsley 2013-11-12

Transnational Pakistani connections are characterized as combinations of welfare systems and Islamic practices. Described as "an important and urgent monograph," this book will be a key text relevant to scholars of migration, transnational families, and sociology of family and social work.

International Marriages and Marital Citizenship

Iris Sportel 2016-10-25

This book uniquely focuses on the role of family law in transnational marriages. The author demonstrates how family law is of critical importance in understanding transnational family life based on extensive field research in Nigeria, Ethiopia, and the Netherlands. The book examines how, during marriage and divorce, transnational families deal with the intersections of two different legal systems. This book is of interest to students and scholars in the fields of migration studies, kinship/family law, and South Asian studies, as well as social work, family law, and immigration.

Divorce in Transnational Families

Iris Sportel 2016-10-25

This book examines the significance of the couple relationship in the 21st century, exploring in depth how couple relationships are changing in different parts of the world. The book discusses divorce relationships and cultural variations that shape couple relationships. This book is of interest to students and scholars in the fields of migration studies, kinship/family law, and South Asian studies, as well as social work, family law, and immigration.

Sportel studies the interactions of European and Islamic family law, addressing its interconnections with migration and everyday life, within the context of highly politicized debates on gender, Islam, migration and the family. This book is of interest to students and scholars in the fields of migration studies, kinship/family law and South Asian studies, as well as social work, family law and immigration.

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Asuncion Fresnoza-Flot 2017-07-14

While marriage has lost its popularity in many developed countries and is no longer an obligatory path to family formation, it has gained newfound appeal among transnational couples as states redefine their control over human migration. Focusing on the case of South Asian women who have been married into the global marriage market on "lined" brides and wives, this volume examines these women's experiences of international marriage, migration, and states' governmentalities. Drawing from ethnographic research and policy analysis, this book sheds light on the very many countries in Southeast Asia and beyond who recognized marriage and national belonging through the regime of marital citizenship (that is, a legal status granted by a state to a migrant by virtue of his/her marriage to one of its citizens). These regimes influence the familial and social incorporation of Southeast Asia migrant women, notably their access to socio-political and economic rights in their receiving countries. The case studies analyzed in this volume highlight these women's subjectivity and agency as they evidence, resist, and contest the articulated legal and socio-cultural frameworks of citizenship. As such, it will appeal to sociologists, geographers, sociolinguists, and anthropologists with interests in migration, family formation, intimate relations, and gender.

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